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| **State of Utah** |

**Sanpete County**

**Aspen Hills Subdivision**

**Community Fire Plan**

A Wildland / Urban Interface

­­­­­­­­­­­­­­­­­­­­­­Designed to Protecting Life, Property,

and Community Values

Through Community-Based Planning

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Oct. 2003 community fuel reduction

|  |  |  |
| --- | --- | --- |
|  | Department of Natural Resources  Division of Forestry, Fire and State Lands |  |

1594 West North Temple, P.O. Box 145703, Salt Lake City, Utah 84114-5703

Declaration and Concurrence Page

Included here are the names and affiliations of all fire partners. This page will then be signed after all fire partners have reviewed the plan and concur with its contents. An Area Manager or Fire Management Officer from the Utah Division of Forestry, Fire and State Lands must be included.

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Danny Nelson , AHOA Board of Trustees Member , Aspen Hills Fire comm. Co-chair | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Woodrow Knaub , Aspen Hills Fire committee Co-chairman | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Jeff Hansen, Aspen Hills Environmental Control Committee | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Raphael Polumbo, High Tower Properties | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fred Johnson, Sanpete County Fire Warden | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Kevin G. Holman, Deputy County Sheriff, County Emergency Manager | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mike Melton, Utah Forestry Fire & State Lands – Central Area FMO | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Tom Shore, Ranger Sanpete Forest Service | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Matt Draper, Mount Pleasant Fire Department | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Claudia Jarrett, Sanpete County Commission | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Emery Polelonema, Six County Association of Governments | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |

### PART I

### COMMUNITY DESCRIPTION

1. Planning Committee Members List

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Affiliation | Phone Number | E-mail |
|  |  |  |  |
| Danny & Linda  Nelson | Aspen Hills Property owner  Aspen Hills Fire committee member | (801) 367-0796 | dannylou302@msn.com |
| Woodrow & Donna  Knaub | Aspen Hills Property owner  Aspen Hills Fire committee member | (801) 942-3119 | wdatt35@msn.com |
| Ray & Catherine  Johnson | Aspen Hills Property owner  Aspen Hills Fire committee member | (801) 377-8087 | ray@pspawn.com |
| Wesley Gurney | Aspen Hills Property owner  Aspen Hills Fire committee member | (801) 768-1825 | wesleygny@netzero.net |
| Ernie Smith | Aspen Hills Property owner  Aspen Hills Fire committee member | (801) 756-6466 | ernie370@juno.com |
| Ray Winn | Aspen Hills Board of Trustees, Representative | **(**801) 278 0605 | bluskyday@mstar2.net |
| Kent Player | Aspen Hills Board of Trustees, Representative | (801) 571 2810 | iplayer@xmission.com |
| Fred Johnson | Sanpete County Fire Warden | (435) 835 2117 | fredjohnson@utah.gov |
| Kevin G. Holman | Deputy County Sheriff, County Emergency Manager | (435) 835 2191 | holmank@sanpeteso.org |
| Edwin Benson | Six County Association of Governments | (435)-896-9222 x18 | ebenson@sixaog.state.ut.us |

Aspen Hills Property Owners Association is a non-profit Cooperative Association

2. Community Legal Structure formed in 1992 to provide for maintenance, security, preservation and environmental

control of Residence lots and roads within the subdivision.

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Contact Person | Phone Number | E-mail |
| Aspen Hills Property Owners Association | Danny Nelson | (801) 367 0796 | dannylou302@msn.com |
| Sanpete County Commission | Commissioner Claudia Jarrett (Fire District and Forest Service Liaison) | (435) 283-7058, cell (435) 851-1540 | jarrett@sanpetecounty-ut.gov,  claudia.jarrett@snow.edu |
| State of Utah, Division of Forestry, Fire, and State Lands | Mike Melton | (435) 896-5697 | mikemelton@utah.gov |
| Sanpete County Sheriff’s Office | Kevin Holman | (435) 835-2191 | holmank@sanpeteso.org |
| Six County Association of Governments | Emery Polelonema  Edwin Benson | (435) 896-9222, x25  (435) 896-9222, x18 | epolelon@sixaog.state.ut.us  ebenson@sixaog.state.ut.us |

3. Population

Aspen Hills Subdivision is a recreation community used for enjoying nature, camping and Off Highway Vehicle riding. In the summer it is the resting spot for many camping trailers and Fifth-wheels, used on weekends and Holidays.

Total number of Cabins: 90 (maintained as vacation homes) est. (780 property owners)

and improvements . (1200 lots)

Full-time residents: 5 or less

Part-time residents: 25 est.

Visitor population: Through-traffic around 100 to 300 people per day during

fire season

Commercial entities: 0

4. Estimated Values at Risk

The estimated values at risk of residential property in the year 2003 are approximately $3,400,000.00

5. Natural Resources at Risk

Manti-La Sal National Forest lies east of Aspen Hills Subdivision giving us access to The Great Western Trail , Huntington & Eccles Canyons Scenic Byways, Skyline Drive and the Arapeen OHV Trail System . The National Forest lands include timber, watershed, wildlife, and recreational resources.

6. Commercial Entities (not in the subdivision)

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Contact Person | Phone Number / E-mail | Address |
|  |  |  |  |
| Walker’s Gas and Groceries |  | (435) 427-9304 | 336 N State  Fairview, UT 84629 |
| Far West Bank |  | (435) 427-3361 | 320 N Milburn Rd.  Fairview, UT 84629 |
| Big Pine Sports | Todd Munford | (435) 427-3338 | 340 N Milburn Rd  Fairview, UT 84629 |
| Cox Automotive | Ron Cox | (435) 427-9241 | 255 E Canyon Rd  Fairview, UT 84629 |
| Christiansen Brothers Rock Products | Brent Christiansen | (435) 462-9166 | PO Box 191  Fairview, UT 84629 |
| Doug Shelley Excavation | Doug Shelley | (435) 462-9091 | Fairview, UT 84629 |
| Fairview Drilling & Pump Service | Roger Paulsen | (435) 427-3421 | 131 N. 200 E.  Fairview, UT 84629 |
| Johansen Sand & Gravel |  | (435) 462-9426,  (435) 462-2487 |  |
|  |  |  |  |

7. Formal Associations

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Contact Person | Phone Number | E-mail |
|  |  |  |  |
| Aspen Hills Owners Association | Ray Winn | (801) 278-0605 | [bluskday@mstar2.net](mailto:bluskday@mstar2.net) |
| Aspen Hills Fire Committee | Danny Nelson | (801) 367-0796 | dannylou302@msn.com |
| High Tower Properties | Raphael Polumbo | (801) 367-7563 |  |
| Willow Glenn | Kaye Fox | (801) 763-7951 |  |

8. Media Support

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Contact Person | Phone number | E-mail |
| KMTI Radio – Manti, Utah |  | (435) 835-7301 |  |
| Pyramid Newspaper (weekly) |  | (435) 462-2134 | pyramid@avpro.com |
| Messenger Newspaper (weekly) |  | (435) 835-4241 | dcall@manti.com |
| Horseshoe Trader (weekly) | 999999 | (435) 835-6272 |  |
| Provo Daily Herald (daily) |  |  |  |
| [WWW.AHOA.org](http://WWW.AHOA.org) ( web site) | Bill Goldberg | (801) 292-7466 | abelgian@msn.com |
|  |  |  |  |
|  |  |  |  |
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| … |  |  |  |

9. Schools

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Contact Person | Phone; E-mail | Address |
| Mt. Pleasant Elementary |  | (435) 462-2077 | 65 E. 100 S. Mt. Pleasant |
| Fairview Grade School |  | (435) 427-9204 | 11200 E. 24500 N.  Fairview, UT 84629 |
| North Sanpete High School |  | (435) 462-2452 | 390 E. 700 S.  Mt. Pleasant, UT 84647 |
| Wasatch Academy |  | (435) 462-2411 | 120 S. 100 W.  Mt. Pleasant, UT 84647 |
| Snow College |  | (435) 283-7000 | 150 E. College Avenue  Ephraim, UT 84627 |
|  |  |  |  |
|  |  |  |  |

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10. Transportation

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Contact Person | Phone Number | E-mail |
| Sanpete County Road Department | Steve Keller | (435) 835-6441 |  |
| Utah Dept. of Transportation  (maintenance station 4334) |  | (435) 462-2272 |  |
|  |  |  |  |

11. Private Emergency Equipment

All privately-owned equipment may not be available for wildfire response at all times but have been in the area in the past.

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Equipment | Contact Person | Phone; E-mail | Address |
| Bobcat | Dave Rose | drose@networld.com | 625 E. 700 N.  Pleasant Grove, UT 84062-1831 |
| Backhoe | Blake LLewellyn | (801) 423-1180 | Salem , UT |
| excavation | Doug Shelley | (435) 462-9091 | Fairview, UT 84629 |

1. Restricting covenants, ordinances, etc.

The following restriction need to be considered in any fuel management projects:

**Aspen Hills – DECLARATION OF PROTECTIVE COVENANTS**

Item 5: “**FIRES:** No open fires shall be permitted on any part of the property.

Item 6: “**TREE CUTTING:** Cutting of trees shall be permitted upon the written consent of the **Environmental Control Committee.** Consent need not be obtained by utility companies during process of installation of utilities” ” or road building.”

13. Insurance Rating

**Fire Insurance Rating:** Aspen Hills Subdivision and surrounding area carries a fire insurance rating of 10.

14. PHYSICAL DESCRIPTION

While completing the following assessments of the community, consider the height, width, weight, and turnaround needs of emergency equipment. Exact clearance requirements may vary by community.

Road clearance height 13’6” Dead end street turnaround 100’ diameter

Road clearance width 20’ Bridge/culvert weight limit = 20 tons per axle

Driveway clearance height 13’6” Driveway turnarounds\* 30’ (inside turning radii), 45’ (outside turning radii)

Driveway clearance width 12’ Driveway turnouts\*\* 10’ wide and 30’ long

\* for driveways in excess of 150’ in length

\*\* for driveways in excess of 200’ in length and less than 20’ in width

A. Access Aspen Hills Subdivision is completely surrounded by private property therefore we do not have control of the roads that access the community. In the past access through the main gate has been more reliable hence the name, Main Gate. The South Gate has much better road conditions and grade but access is very unpredictable! Both Gates have locking devices.

1. Directions to community:

**Mt. Pleasant to-**

**South Gate**

Mt. Pleasant, intersection of state road 116 and Highway 89 go north 3 tenths mile to Mountainville Road, then right 7 tenths mile to 19000, then right 1.9 miles to gate on left, go 5 tenths mile through gate to Aspen Hills subdivision.

**Main gate**

Mt. Pleasant, intersection of state road 116 and Highway 89 go north 3 tenths mile to Mountainville Road, then right 2.9 miles to 21000, then right 7 tenths mile to gate, go 2.5 miles through gate to Aspen Hills subdivision.

**Fairview** to-

**South Gate**

Going south on Highway 89 through Fairview to Mountainville Road, (last road on the left) turn left follow road around bend 5.7 miles to 19000 then left 1.9 miles to gate on left, go .5 miles through gate to Aspen Hills subdivision.

**Main gate**

Going south on Highway 89 through Fairview to Mountainville Road (last road on the left) turn left follow road around bend 3.5 miles to 21000 then left 7 tenths miles to gate go 2.5 miles through gate to Aspen Hills subdivision.

1. All-weather access

The county roads 19000 and 21000 are 2-lane gravel maintained by the county. Through the main gate to the subdivision is narrow 2-lane gravel. The road through the South Gate is 2-lane gravel to Aspen Hills.

iii. Seasonal access

Winter access is provided by property owners-usually by snowmobile.

B. Roads

i. Most road signs are present.

ii. 40 % are gravel; 60 % are dirt

1. 10 % will support two lanes of traffic 90 % will support one lane.
2. Most are loop roads.

iv. Twelve are dead-end roads. Of these, most have inadequate turnaround space available at the end of the road for emergency equipment (based on turning radius listed in front of this section).

C. Driveways

i. Most driveways are inadequate for emergency equipment.

ii. Few individual homeowners have posted their name and lot numbers.

D. Structures

i. All are of wood-frame or log construction.

ii. Many have wood decks or porches.

1. Most have Metal, Few have wood shake
2. Few are visible from the main subdivision road.

E. Bridges, Gates, Culverts, other

i. All bridges support emergency equipment.

ii. No gates provide easy access to emergency equipment.

iii. All culverts are easily crossed by emergency equipment.

F. Utilities

i. Telephone service is wireless.

ii. Electrical service is below ground. Provided by Utah Power Telephone 1-800-6621552

iii. All cabins utilizing propane.

100 % of those propane tanks are above ground

None are marked with a flag or by other highly visible means.

See map locations of those propane tanks above ground.

iv. Natural gas is not available.

v. Primary water sources:

There is no central water system.

Approximately 2 % of cabins use individual wells.

None of the cabins have additional private water source.

### PART II:

### COMMUNITY PRESCRIPTION

1. Goals of Plan

1. Decrease fuels to reduce wildfire intensity and impact in and around the community.
2. Evaluate, upgrade and maintain community wildfire preparation and response.
3. Educate community members to prepare and respond to wildfire.
4. Implement an emergency evacuation plan.
5. Address regulative issues impacting community wildfire prevention and response needs.
6. Evaluate, update and maintain planning commitments.

2. Identification of Actions

***AIM: A. Decrease fuels to reduce wildfire impact in and around the community.***

**ACTION 1: Implement fuel modification projects.**

* Maintain demonstration area inside of subdivision, now at Silvercreek and Northfork.
* Help property owners with individual lot, fuel reduction plans.
* Plan Community roadside cutting and thinning.
* Provide safe fuel burn sites for owners to haul tree and brush cuttings.

***Aim: B. Evaluate, upgrade and maintain community wildfire preparation and response.***

**ACTION 1: Evaluate needs**

###### Plan and maintain perimeter Fuel break.

* Train Fire committee volunteers to record lot fuel reduction effectiveness.
* Keep records with before and after photos to show progress.
* Look into ponds for water storage.
* Evaluate possible safety zones.

***AIM: C. Education***

**ACTION 1: Educate community to prepare and respond to wildfire**

* Have an annual Community fuel reduction day.
* Fire safety workshops at Fuel Reduction day.
* Provide Fire safety Training in the community.
* Install signs and bulletin boards with fire safety literature.
* Post fire safety information on Aspen Hills Web site. [WWW.AHOA.org](http://WWW.AHOA.org)
* Help the community understand the advantages of Defensible Space

as in the Sanpete County Ordinance # 01-07-03

***AIM: D. Emergency evacuation Plan***

**ACTION 1: Improve and Maintain emergency escape routes**

* Mark emergency exits from community.
* Post emergency routes on community bulletin board.
* Look into emergency warning or communication plan.
* Improve emergency escape routes.

1. Gravel and widen escape routes used inside the community.
2. Gravel and maintain escape routes from community to county roads.

***AIM: E. Regulative Issues***

**ACTION 1:Work to update bylaws concerning defensible space.**

* Work with AHOA Board of Trustee’s.
* Work with Sanpete county officials.
* Work with Aspen Hills Property owners.

***AIM: F. Evaluate and Update Plan***

**ACTION 1: Review and update annually**

* Evaluate with all involved parties.
* Update Annually.

**3. Responsible Parties, Resources and Priorities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Aim** | **Action** | **Resources** | **Responsible Party** | **Priority** |
| A.  **Fuel Reduction** | **Implement fuel modification projects.**   * Maintain fire safe demonstration area. * Help property owners with individual lot, fuel reduction plans. * Plan Community roadside cutting and thinning guidelines. * Provide safe fuel burn sites for owners to haul tree and brush cuttings. | * [www.Firewise.org](http://www.Firewise.org) * Utah Living With Fire * Forestry Fire and State Lands * Sanpete County Fire Marshal * Mt. Pleasant Fire Department * Aspen Hills Property Owners * Deputy County Sheriff, County Emergency Manager | Aspen Hills Fire Committee | High |
| **Aim** | **Action** | **Resources** | **Responsible Party** | **Priority** |
| **B.**  Evaluate wildfire preparation and response. | **Evaluate needs** Plan and maintain perimeter Fuel break.  * Train Fire committee volunteers to record lot fuel reduction effectiveness. * Keep records with before and after photos to show progress. * Look into ponds for water storage. * Evaluate possible safety zones. | * Forestry Fire and State Lands * Sanpete County Fire Marshal * Mt. Pleasant Fire Department * Aspen Hills Property Owners * Deputy County Sheriff, County Emergency Manager | * Aspen Hills Fire Committee * AHOA Board of Trustee’s | High |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Aim** | **Action** | **Resources** | **Responsible Party** | **Priority** |
| C.  **Educate community to prepare and respond to wildfire** | * Have an annual Community fuel reduction day. * Fire safety workshops at Fuel Reduction day. * Provide Fire safety Training in the community. * Install signs and bulletin boards with fire safety literature. * Post fire safety information on Aspen Hills Web site. [WWW.AHOA.org](http://WWW.AHOA.org) * Help the community understand the advantages of Defensible Space as in the Sanpete County Ordinance # 01-07-03 | * Forestry Fire and State Lands * Sanpete County Fire Marshal * Mt. Pleasant Fire Department * Aspen Hills Property Owners * Deputy County Sheriff, County Emergency Manager | * Aspen Hills Fire Committee * AHOA Board of Trustee’s | High |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Aim** | **Action** | **Resources** | **Responsible Party** | **Priority** |
| **D. Emergency evacuation Plan** | **Improve and Maintain emergency escape routes**   * Mark emergency exits * Post emergency routes * Look into emergency warning or communication plan. * Improve emergency escape routes. * Gravel and widen escape routes within the community. * Gravel and maintain escape routes from community to county roads. | * Forestry Fire and State Lands * Sanpete County Fire Marshal * Mt. Pleasant Fire Department * Aspen Hills Property Owners * Deputy County Sheriff, County Emergency Manager | * Aspen Hills Fire Committee * AHOA Board of Trustee’s | High |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Aim** | **Action** | **Resources** | **Responsible Party** | **Priority** |
| **E. Regulative Issues** | **Work to update bylaws concerning Defensible space.**   * Work with AHOA Board of Trustee’s * Work with Sanpete County Officials. * Work with Aspen Hills Property owners. | * Forestry Fire and State Lands * Sanpete County Fire Marshal * Mt. Pleasant Fire Department * Aspen Hills Property Owners * Deputy County Sheriff, County Emergency Manager | * Aspen Hills Fire Committee * AHOA Board of Trustee’s | Low |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Aim** | **Action** | **Resources** | **Responsible Party** | **Priority** |
| F. Evaluate and Update Plan | **Review and update annually**   * Evaluate with all involved parties. * Update Annually. | * Forestry Fire and State Lands * Sanpete County Fire Marshal * Mt. Pleasant Fire Department * Aspen Hills Property Owners * Deputy County Sheriff, County Emergency Manager | * Aspen Hills Fire Committee | Medium |

### PART III:

### RESOURCES

**List of Resources**

List wildfire preparation and response resources to be retained in a community wildfire reference library, such as brochures, leaflets, books, magazines, videos, charts, etc.

**Informational materials**

General Fire Prevention

“Are You Living in the Red?” pamphlet (Utah Fire Assessment Project: Bureau of Land Management et.al.)

“How to Protect Your Home: It Could Happen to You” (USDA Forest Service)

“How to Reduce Wildfire Risk” Tree City USA Bulletin (The National Arbor Day Foundation)

“Living With Fire” video and pamphlet (Utah Living With Fire)

“Protect Your Hide-away Home” pamphlet (Utah Department of Natural Resources)

“Protecting Residences from Wildfire” (USDA Forest Service)

“Protecting Your Home Against Wildfire” video (National Wildfire Coordinating Group)

Landscaping/Building

“Firewise Plants for Utah Landscapes” Utah Forest Facts newsletter (Utah State University Extension)

“How to Landscape for Safer Hillside Living” pamphlet (Los Angeles City Fire Department)

Community Planning

“Community Involvement in Fire Prevention” (Fire Management Notes Vol. 42)

“Community Planning: An Introduction to the Comprehensive Plan” (Kelly, Becker; Island Press)

“County Land Use Planning: How Can Planners Help the Fire Services in Protecting Homes from Wildfire” (USDA Forest Service, General Technical Report INT 251)

“Development Strategies in the Wildland/Urban Interface” (Western Fire Chiefs Association)

“The Greenbelt Concept: Safeguarding Your Community with Planning Buffer Zones” (American Fire Journal)

**Websites**

FireWise Home Page -- http://www.firewise.org

Forest Service Fire Management Website -- http://www.fs.fed.us/r3/sfe/fire/index.html

Insurance Services Office (town fire ratings) -- http://www.isomitigation.com/

National Fire Protection Association -- http://www.nfpa.org

National Interagency Fire Ctr, Wildland Fire Prevention/Education – http://www.nifc.gov/preved/rams.html

U.S. Department of Agriculture “How to Get Information” (contacts) – http://www.usda.gov/news/howto/nre.htm

Utah BLM Fire Management Website – http://www.ut.blm.gov/fire/Assessment/assessment.html

Utah Twenty-First Century Communities Program - <http://utahreach.usu.edu/comm21/index.htm>

Aspen Hills Web Site— www.ahoa.org

### PART IV:

### TECHNICAL ASSESSMENTS

**A. Community Description**

**1. Physical Description**

**a. Area**

Legal description: T 14 S R 5 E Sections 19, 20, 21, 27, 28, 29, 30, 31, 32, 33, 34

USGS Map Quadrangle: Mt. Pleasant

**b. Topography and Vegetation**

**Slope:**

Average Slope 13% Ranging from \_5\_% to \_35\_%

**Aspect:**

The primary aspect is west, with some variations within the community.

**Vegetation:**

The vegetation in the area is dominated by a fuel model 4, consisting primarily of Pinyon, Juniper and Oak Brush. On the north slopes of the upper east side of the subdivision there is some fuel model 10. It is primarily a conifer forestation containing some beetle kill and a moderate load of dead and down. Also on the east side there stands of Aspen, particularly on the upper elevation south aspects.

**c. Water Supply**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Water Source Type | Location GPS Coordinates | Permanent/ Intermittent | Helicopter Access | Pump Required | Volume or gal/min |
| Willow Glen Pond | 12 468895 X 4382207 | P | Y | Y | 200,000 150gpm |
| Pond Near North Gate | 12 465339 X 4380762 | P | Y | Y | 300,000 gal |
| Mt. Pleasant City Pond | 12 463759 X 4377586 | P | Y | Y | 1,000,000+ gal |
| Freedom Ranch Pond | 12 465598 X 4378668 | P | Y | Y | 750,000 gal |

**d. Emergency Services / Equipment Capabilities**

Describe the types of emergency services and equipment available from local, county, state, and federal resources.

911 Services: Ambulance out of Mt. Pleasant, 10 minute response time.

Fire Department out of Mt. Pleasant, 10 minute response time

Fire Department out of Fairview, 10 minute response time

Sheriff’s deputy for law enforcement

Local: None

County: Sanpete County Search and Rescue (for searches or evacuation)

Dozers, Graders and other equipment for fire suppression

Sheriff’s deputies for law enforcement, traffic control and evacuation

State: Fire Warden (with Engine type VI)

Fire Management personnel

Federal: Retardant Air Tankers (out of Hill Airforce Base and Cedar City)

Helicopter type III (out of Richfield)

Small retardant air tankers (out of Fillmore and or Nephi)

Additional air support as needed from around the Western U.S.

Hand Crews from around the Western U.S.

Fire management teams

**2. Hazard Evaluation**

a. Fire History

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Fire Name | Start Date | Township/ Range | Section | Acres Burned |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| VEIGH CUMMING | 9/30/1974 | T14S R5E | 27 | 0.1 |
| K ANDERSON | 7/15/1976 | T14S R5E | 31 | 4 |
| K ANDERSON | 7/11/1976 | T14S R5E | 31 | 1 |
| SPORTS HAVEN | 8/29/1981 | T14S R5E | 15 | 0.25 |
| ASPEN HILLS | 8/30/1981 | T14S R5E | 27 | 1 |
| BUFFALO RIDGE | 8/27/1981 | T14S R5E | 34 | 0.75 |
| BLINK FORK | 9/4/1981 | T14S R5E | 4 | 0.5 |
| MT PLEASANT | 9/1/1982 | T14S R4E | 25 | 8 |
| MT. PLEASENT D | 7/1/1982 | T14S R4E | 25 | 0.25 |
| MT PLEASANT DMP | 7/13/1985 | T14S R4E | 36 | 3 |
| GUY FARLEY | 8/2/1986 | T14S R4E | 33-13 | 10 |
| SPORT HEAVEN | 10/3/1987 | T14S R4E | 20 | 15 |
| Skyline Mtn | 9/5/1996 | T14S R4E | 13 | 75 |
| SKYLINE MOUNTAIN RESORT | 10/28/1999 | T14S R5E | 9 | 0.1 |
| MT PLEASANT POWER PLANT | 9/14/2000 | T15S R5E | 5 | 3 |
| CHASE | 7/7/2001 | T14S R5E | 27 | 0 |
| MOUNTAINVILLE | 8/19/2001 | T14S R5E | 31 | 8 |
| PROWS | 9/20/2001 | T14S R5E | 28 | 0.1 |
| BIRCH CREEK | 6/21/2002 | T14S R5E | 11 | 0.1 |
| SHELLYVILLE | 8/19/2002 | T14S R5E | 30 | 8 |
| MINER | 8/19/2002 | T14S R5E | 7 | 0.1 |
| THADS PEAK | 8/29/2002 | T14S R5E | 15 10 | 25 |

b. Subdivision Rating

The subdivision is **high** for wildfire hazard, based on the following criteria:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rating Points | Slope | Aspect | Topography | Response Time | Fuel type | Desity | Fire History 25 Years | Dwellings Per Acre |
| 1 | <10% | North | Valley Bottom | <15 min | Hardwoods | 20% | <1/township | <.01 |
| 2 | 20% | East | Low on Slope | 30 min | Gras/Sage | 40% | 1 - 2/township | .01 - .25 |
| 3 | 30% | Flat | Mid Slope | 45 min | Pin./Juniper | 60% | 3 - 7/township | .25 - .5 |
| 4 | 45% | South | Ridge Top | 60 min | Mtn. Brush | 80% | 8 - 13/township | .5 - 1 |
| 5 | >60% | West | Canyon/Draw | >60 min | Conifer | 100% | 14+/township | 1 – 2 |
| Aspen Hills Scores | 3 | 5 | 3 | 1 | 4 | 4 | 5 | 2 |
|  |  |  |  |  |  |  |  |  |
| Overall Score | 27 | High |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Rating Index | |  |  |  |  |  |  |  |
| 1 - 10 | Low |  |  |  |  |  |  |  |
| 11 - 20 | Moderate | |  |  |  |  |  |  |
| 21 - 30 | High |  |  |  |  |  |  |  |
| 31 - 40 | Extreme |  |  |  |  |  |  |  |

c. Property / Structure Rating

All lots will be rated for wildfire hazard, as arranged by the Fire Council with fire officials and as permitted by the owners. The estimated time of completion for all ratings is October 2005.

Documentation of individual property ratings should be included in the Appendix.

1. Expected Fire Behavior
   1. Fuel Model 4 Pinyon, Juniper & Oak Slope Rate of Spread Flame Length

0% 420 chains/hr 45 ft

10% 421chains/hr 45 ft

20% 424 chains/hr 45 ft

30% 429chains/hr 45 ft

40% 436 chains/hr 45 ft

b. Fuel Model 10 Timber w/Deadfall Slope Rate of Spread Flame Length

0% 46 chains/hr 12 ft

10% 46 chains/hr 12 ft

20% 47 chains/hr 12 ft

30% 47 chains/hr 12 ft

40% 48 chains/hr 12 ft

Detailed fire behavior documentation included in the Appendix.

**B. Community Prescription**

**1. Fuel Modification Projects**

|  |  |  |
| --- | --- | --- |
| Project | Timeframe | Person in Charge |
| • Create defensible space around each home | October 2008 | Aspen Hills Fire Council |
| • Where feasible, establish a fire break around the community | October 2006 | Aspen Hills Fire Council |

Defensible space and fire breaks will require annual maintenance which can be done mechanically or chemically.

**2. Infrastructure Improvements** (Utilities, Water Developments, Equipment Acquisition / Repair, etc,)

|  |  |
| --- | --- |
|  | * Some key roads within the subdivision require widening in order to allow for passenger vehicles and fire suppression equipment to pass. * There is a need for water sources inside the community. A helicopter dip site and a few engine drafting sites should be developed. |
|  |  |

**3. Education**

|  |  |  |
| --- | --- | --- |
| Goal | Timeframe |  |
| • Train 90% of the home owners regarding defensible space | October 2005 |  |
| • Train fire leadership to write defensible space prescriptions | July 2004 |  |
| • Establish a resource library for wildfire information | September 2004 |

**4. Wildfire Response / Pre-Attack Plan**

Emergency Notification

In the event of a wildfire, report should be made immediately to:

* Sanpete County Sheriff’s dispatch (911) who will dispatch appropriate fire suppression resources.
* Board Member Ray Winn 1407 Greenfield Ave., Salt Lake City, UT 84121 Home 801 278 0605
* Board Member Danny & Linda Nelson 303 S 1150 E, Payson, UT 84651 Cell 801 367 0796

Fire Protection Responsibilities

Fire protection responsibilities in the Aspen Hills area is assigned as follows:

* Individual home fires will be suppressed by the Mt. Pleasant Fire Department, who will also provide command leadership during suppression activities. They may seek assistance as needed in their judgment from neighboring fire departments.

* Wildland fires on privately owned land and state land will fall under the direction of the Sanpete County Fire Warden. He will provide command leadership and mobilize local, regional and national resources as needed for fire suppression activities. Federal firefighting resources will be mobilized as needed to assist local resources.

* Fire suppression responsibilities for fire on Federal Forest land will be handled by the Manti LaSal National Forest. Local firefighting resources may assist the Forest Service as needed.

* Multi-jurisdictional fires will be managed using unified command with representatives from each involved agency.

Response time to the Aspen Hills area will generally not be less than 15 minutes because of fire department mobilization and travel time.

Predetermined Command, Staging and Helibase Areas

Command Posts may be set up in the following areas:

* Utah National Guard Bldg 12 460004 X 4375657
* Skyline Mountain Resort 12 464306 X 4383145
* North Sanpete High School 12 461577 X 4376147
* South Gate 12 465911 X 4378034
* Sanpete Search and Rescue Bldg 12 459946 X 4375630
* Sanpete EOC (Manti) 12 445154 X 4346499

Staging Areas may be set up in the following areas:

* Skyline Mountain Resort 12 464306 X 4383145
* North Sanpete High School 12 461577 X 4376147
* Utah National Guard Bldg 12 459470 X 4376033
* South Gate 12 465911 X 4378034
* Pasture Fields Along Moutainville Rd 12 463976 X 4381231

Helibases may be set up in the following areas:

* Mt. Pleasant Airport 12 459521 X 4375413
* Aspen Hills Unfinished Air Strip 12 467334 X 4379772
* Shellyville Road 12 463940 X 4379355
* South Gate 12 465911 X 4378034

Safety Zones and In-place Sheltering

In all events, where the lives of citizens are threatened, the first priority will be to evacuate the area. No in-place sheltering will be attempted as long as there is an escape route available out of the community. There are two available in-place sheltering or safety zones in the community. The first is the tennis court area 12 468673 X 4375576 on the north side of Aspen Hills. The second is Prichett Flat 12 469648 X 4379708 on the upper east side of Aspen Hills. If trapped by fire and unable to reach these safety zones then the final resort will be homes with good defensible space. Homes are not a good option, but may be considered when all other options are exhausted.

Traffic Control

All traffic control within and around the subdivisions will be the responsibility of the Sanpete County Sheriff and his deputies.

Suppression Operational Mode

In nearly all cases, wildland fires will be suppressed with an aggressive offensive operational mode.

Defensive operations will only be employed during periods when high resource values such as home are in imminent danger of being burned. Then firefighters will employ a defensive mode to protect the high value resources. Only the firefighters and equipment needed in defensive mode will be so employed. All other resources will be used in offensive operations. If the demand for defensive forces requires all available fire fighting resources, and the likelihood of success is high that homes will be preserved, then all firefighting resources will be so employed until additional resources can be procured. If conditions make a defensive mode unlikely to succeed in protecting homes, then firefighting resources will be employed in an offensive mode to contain and control the main fire until reinforcements can provide enough manpower to allow defensive activities.

Determining Resources Needed

The resources utilized on all wildland fires will be representative of the values at risk and the difficulty of suppression. Fires that pose no threat to homes and can be extinguished by local resources will be handled with local resources. Only those fires whose complexity and threat justify the use of expensive regional and national resources will be so staffed. If a fire poses a threat to a community, every possible effort will be made and appropriate available resource including local, regional and national will be used.

Local resources will generally include:

* Local volunteer fire department personnel and engines.
* Local Forest and BLM personnel and engines.
* A single engine air tanker.
* A type III helicopter.
* Mechanized equipment such as bull dozers and road graders.

Regional and national resources will include:

* Firefighting hand crews.
* Heavy air tankers.
* Additional type III helicopters.
* Type I and type II helicopters.
* Type I and type II fire management teams.

Pre-suppression Goals

The community can make the area more fire safe by pursuing the following goals:

* Educate the residents about the threat of wildfire and what they can do to reduce the threat.
* Create defensible space around homes.
* Insure that road systems are adequate to handle resident traffic and firefighting equipment at the same time.
* Develop water sources within the housing area that can be used in fire suppression.
* Where possible, establish a fire break around the perimeters of the community.
* Establish alternate escape routes in areas that may trap residents ahead of a fire.

### APPENDIX

### INSTRUCTIONS

This section is to be filled as needed by both the Community Wildfire Committee and fire officials. Items can include, but are not limited to:

• Contact Lists • Homeowner Checklists

• Assessment Project Worksheets • Examples / Sample documents

• Maps • Glossary

# SAMPLE

|  |  |  |
| --- | --- | --- |
| **Appendix A – Contact Lists**  Utah Division of Forestry, Fire and State Lands  USDA Forest Service Districts  Emergency Call-Down List  Forest Products Directory  **Appendix B - Maps**  Topography  Boundaries  Vegetation/Fuel Types (Hazard area)  Escape routes  Safety zones  **Appendix C – Assessments / Worksheets**  Defensible Space Assessment Worksheets  Wildfire Hazard Rating Form  Wildland Urban Interface Project Sheet (funding) |  | **Appendix D – Checklists / Homeowner Information**  Fire Disaster Potential Checklist for Homeowners  Fire Disaster Potential Checklist for Developers  Landscaping and Defensible Space Checklist  Construction Checklist  Fire Resistant Plants  Emergency Response checklist  Zoning recommendations checklist  **Appendix E – Other**  Wildfire Glossary  Sample County Fire Ordinances |

**AGENCY CONTACT INFORMATION**

**Utah Department of Natural Resources**

**Division of Forestry, Fire and State Lands**

|  |  |  |
| --- | --- | --- |
| **Bear River Area Office**  *Craig Pettigrew, Area Manager*  *Blain Hamp, Acting FMO\**  1780 N. Research Parkway, Ste 104  N. Logan, UT 84341-1940  (435) 752-8701  **Northeastern Area Office**  *Dale Jablonski, Area Manager*  *Stephen Rutter, FMO*  152 East 100 North  Vernal, UT 84078-2126  (435) 781-5463  *\* FMO = Fire Management Officer* | **Wasatch Front Area Office**  *Dick Buehler, Area Manager*  *Barbara Gardner, Area Forester*  1594 W. North Temple, Ste 3520  Salt Lake City, UT 84116  (801) 538-5555  **Central Area Office**  *Kelly Allen, Area Manager*  *Mike Melton, FMO*  115 East 900 North  Richfield, UT 84701-1847  (435) 896-5697 | **Southwestern Area Office**  *Ron Larsen, Area Manager*  *Larry LeForte, FMO*  585 North Main  Cedar City, UT 84720-2643  (435) 586-4408  **Southeastern Area Office**  *Gary Cornell, Area Manager*  *Heather O’Hanlon, Interface*  *Project Coordinator*  1165 S. Highway 191, Suite 6  Moab, UT 84532-3002  (435) 259-3766 |

**Utah Resource & Development Councils**

|  |  |  |
| --- | --- | --- |
| **Bear River RC&D**  1860 N. 100 East  No. Logan, UT 84341  (435) 753-3871  **Castlelands RC&D**  P.O. Box 1287  Huntington, UT 84528  (435) 687-2985 | **Color Country RC&D**  2460 W. Highway 56 #5  Cedar City, UT 84720  (435) 586-7449  **Dinosaurland RC&D**  240 W. Highway 40  Roosevelt, UT 84066  (435) 722-0884  **Mountainlands RC&D**  2210 S. Hwy 40, Suite B  Heber City, UT 84032-3527 | **Panoramaland RC&D**  3490 N. 600 E.  Richfield, UT 84701  (435) 896-8965 ext. 42  **Bonneville RC&D**  5370 S. 1030 W.  Murray, UT 84123  (801) 262-6838 |

**Emergency Management / Fire Agencies**

|  |  |  |
| --- | --- | --- |
| **Federal Emergency Mgmt Agency**  Denver Federal Center  Building 710, Box 25267  Denver, CO 80225-0267  (303) 235-4800 | **Utah Comprehensive**  **Emergency Management**  Rm. 1110, State Office Bldg.  Salt Lake City, UT 84114  (801) 538-3400 | **Utah State Fire Marshal**  5272 S. College Dr., Ste 302  Murray, UT 84123-2611  (801) 284-6350 |

**Utah Associations of Governments**

|  |  |  |
| --- | --- | --- |
| **Bear River Assn. of Governments**  170 N. Main  Logan, UT 84321  (435) 752-7242  **Five County Assn. of Governments**  906 N. 1400 W., Box 1550  St. George, UT 84770  (435) 673-3548 | Mountainland Assn. of Governments 586 East 800 North  Orem, UT 84097-4146  (801) 229-3800  **Six-County Assn. of Governments**  250 North Main  Richfield, UT 84701  (435) 896-9222 | Southeastern Assn. of Governments 375 S. Carbon Ave., Box 1106  Price, UT 84501  (435) 637-5444 Uintah Basin Assn. of Governments 855 E. 200 N. (112-3)  Roosevelt, UT 84066  (435) 722-4518 |

**Other Planning / Training Resources**

|  |  |  |
| --- | --- | --- |
| **Community Solutions, Inc.**  Kathy Hammons, Janet Johnson  386 East 600 North  Midway, UT 84049  (435) 657-0668 | **Utah Rural Development Council**  351 W. Center Street, Admin 304D  Cedar City, UT 84720  (435) 586-7852 | **Wasatch Front Regional Council**  420 W. 1500 S., Ste 200  Bountiful, UT 84010  (801) 292-4469 |

**American Red Cross**

|  |  |  |
| --- | --- | --- |
| **Cache County Chapter**  1115 North 200 East, Ste 140  Logan, UT 84341  (435) 752-1125  **Ogden Chapter**  2955 Harrison Boulevard  Ogden, UT 84403  (801) 627-0000 | **Greater Salt Lake Area Chapter**  465 South 400 East, Box 3836  Salt Lake City, UT 84110-3836  (801) 323-7000  **Mountain Valley Chapter**  865 North Freedom Blvd.  Provo, UT 84604-3315  (801) 373-8580 | **Southern Nevada Chapter**  3672 N. Rancho Drive  Las Vegas, NV 89130  (702) 791-3311  **Western Colorado Chapter**  506 Gunnison Avenue  Grand Junction, CO 81501  (970) 242-4851 |

**Utah Department of Natural Resources**

*Divisions other than Forestry, Fire and State Lands*

|  |  |  |
| --- | --- | --- |
| **Division of Wildlife Resources**  1594 W. North Temple  Salt Lake City, UT 84116  (801) 538-4700  Regional Office – Ogden  (801) 476-2740  Regional Office – Vernal  (435) 789-3103  Regional Office – Springville  (801) 489-5678  Regional Office – Price  (435) 636-0263  Regional Office – Cedar City  (435) 865-6103 | **Division of Water Rights**  1594 W. No. Temple, Ste 220  Salt Lake City, UT 84116  (801) 538-7240  Regional Office – Logan  (435) 752-8755  Regional Office – Vernal  (435) 781-5327  Regional Office – Price  (435) 637-1303  Regional Office – Richfield  (435) 896-4429  Regional Office – Cedar City  (435) 586-4231 | **Division of Parks & Recreation**  1594 W. No. Temple, Ste 116  Salt Lake City, UT 84116  (801) 538-7220  Northeast Region  (435) 649-9109  Northwest Region  (801) 533-4229  Southeast Region  (435) 259-3755  Southwest Region  (435) 586-2789  *For information on State Parks:*  *http://www.stateparks.utah.gov* |
| **Division of Oil, Gas & Mining**  1594 W. No. Temple, Ste 1210  Salt Lake City, UT 84116  (801) 538-5340 | **Division of Water Resources**  1594 W. No. Temple, Ste 310  Salt Lake City, UT 84116  (801) 538-7230 | **Utah Geological Survey**  1594 W. No. Temple, Ste 3110  Salt Lake City, UT 84116  (801) 538-3300 |

**U.S. Department of Agriculture**

**Forest Service ~ Utah Offices**

|  |  |  |
| --- | --- | --- |
| **Intermountain Regional Office**  Federal Building  324 25th Street  Ogden, UT 84401  (801) 625-5306  **Ashley National Forest**  355 North Vernal Avenue  Vernal, UT 84078  (435) 789-1181 | **Dixie National Forest**  1789 N. Wedgwood Lane  Cedar City, UT 84720  (435) 865-3700  **Fishlake National Forest**  115 East 900 North  Richfield, UT 84701  (435) 896-9233  **Manti-LaSal National Forest**  599 West Price River Drive  Price, UT 84501  (435) 637-2817 | **Uinta National Forest**  88 West 100 North  Provo, UT 84601  (801) 342-5780  **Wasatch-Cache**  **National Forest**  8236 Federal Building  125 South State Street  Salt Lake City, UT 84138  (801) 524-3900 |

**U.S. Department of Interior**

**Bureau of Indian Affairs ~ Utah Offices**

|  |  |  |
| --- | --- | --- |
| **PHOENIX AREA OFFICE**  for Arizona, Nevada, Utah  P.O. Box 10  Phoenix, AZ 85001  (602) 379-6600 | **Southern Paiute Field Station**  P.O. Box 720  St. George, UT 84711  (435) 674-9720 | **Uintah & Ouray Agency**  P.O. Box 130  Fort Duchesne, UT 84026  (435) 722-2406 |

**Tribes**

|  |  |  |
| --- | --- | --- |
| **Skull Valley Goshute Reservation**  P.O. Box 150  Grantsville, UT 84029  (801) 363-7726  **Goshute Business Council**  P.O. Box 6104  Ibapah, UT 84034  (435) 234-1136 | **Paiute Indian Tribe**  **Of Utah Tribal Council**  600 North 100 East Paiute Drive  Cedar City, UT 84720  (435) 586-1112 | **Uintah & Ouray Tribal**  **Business Committee**  P.O. Box 190  Fort Duchesne, UT 84026  (435) 722-5141 |

**U.S. Department of Interior**

**Bureau of Land Management ~ Utah Offices**

|  |  |  |
| --- | --- | --- |
| **Salt Lake Field Office**  2370 South 2300 West  Salt Lake City, Utah 84119  (801) 977-4300  **Vernal Field Office**  170 South 500 East  Vernal, Utah 84078  (435) 781-4400  **Fillmore Field Office**  35 East 500 North  Fillmore, Utah 84631  (435) 743-3100  **Richfield Field Office**  150 East 900 North  Richfield, Utah 84701  (435) 896-1500 | **Price Field Office**  125 South 600 West  Price, Utah 84501  (435) 636-3600  **Moab Field Office**  82 East Dogwood  Moab, Utah 84532  (435) 259-2100  **Cedar City Field Office**  176 East D.L. Sargent Drive  Cedar City, Utah 84720  (435) 586-2401  **St. George Field Office**  345 East Riverside Drive  St. George, Utah 84720  (435) 688-3200 | **Kanab Field Office**  318 North First East  Kanab, Utah 84741  (435) 644-4600  **Monticello Field Office**  435 North Main, P.O. Box 7  Monticello, Utah 84535  (435) 587-1500  **Grand Staircase-Escalante**  **National Monument**  190 E. Center  Kanab, UT 84741  (435) 644-4300 |

**U.S. Department of Interior**

**Fish and Wildlife Service ~ Utah Offices**

|  |  |  |
| --- | --- | --- |
| **Ecological Services Field Office**  2369 West Orton Circle  West Valley City, UT 84119  (801) 975-3330  **Senior Resident Agent – Ogden**  P.O. Box 2369  Ogden, UT 84402  (801) 625-5570 | **Fish Springs Natl. Wildlife Refuge**  Highway 36, Pony Express Trail  Ibapah, UT 84034  (435) 831-5353  **Colo. River Wildlife Mgmt Refuge**,  **Ouray Natl. Wildlife Refuge**  19001 East Wildlife Refuge Road  Randlett, UT 84063-2042  (435) 545-2522 | **Colorado River Fishery Project**  1380 South 2350 West  Vernal, UT 84078-2042  (435) 789-4078  **Fish & Wildlife Service**  **Management Assistance Office**  1380 South 2350 West  Vernal, UT 84078-2042  (435) 789-0354 |

**U.S. Department of Interior**

**National Park Service ~ Utah Offices**

|  |  |  |
| --- | --- | --- |
| **Arches National Park**  P.O. Box 907  Moab, UT 84532-0907  (435)719-2100 (Headquarters)  **Bryce Canyon National Park**  P.O. Box 170001  Bryce Canyon, UT 84717-0001  (435) 834-5322 (Headquarters)  **California Natl. Historic Trail**  324 S. State Street, Suite 250  P.O. Box 45155  Salt Lake City, UT 84145-0155  (801) 539-4095 (Headquarters)  **Canyonlands National Park**  2282 S. West Resource Blvd.  Moab, UT 84532-3298  (435) 719-2100 (Headquarters)  **Capitol Reef National Park**  HC 70 Box 15  Torrey, UT 84775-9602  (435) 425-3791 (Visitor Info) | **Cedar Breaks Natl. Monument**  2390 W. Highway 56, Suite 11  Cedar City, UT 84720-4151  (435) 586-9451 (Visitor Info)  Glen Canyon Natl. Recreation Area  P.O. Box 1507  Page, AZ 86040-1507  (928) 608-6200 (Headquarters)  **Golden Spike National Historic Site**  P.O. Box 897  Brigham City, UT 84302-0897  (435) 471-2209 (Visitor Info)  **Hovenweep National Monument**  McElmo Route  Cortez, CO 81321  (435) 719-2100 (Headquarters)  **Mormon Pioneer Natl. Historic Trail**  Long Distance Trails Office  324 South State, Suite 250  Salt Lake City, UT 84145-0155  (801) 539-4095 (Headquarters) | **Natural Bridges Natl. Monument**  HC 60 Box 1  Lake Powell, UT 84533-0101  (435) 719-2100 (Headquarters)  **Pony Express Natl. Historic Trail**  Long Distance Trails Office  325 South State St., Ste 324  Salt Lake City, UT 84145-0155  (801) 539-4093 (Headquarters)  **Rainbow Bridge Natl. Monument**  PO Box 1507  Page, AZ 86040-1507  (520) 608-6200 (Headquarters)  **Timpanogos Cave Natl. Monument**  R.R. 3, Box 200  American Fork, UT 84003-9803  (801) 756-5239 (Headquarters)  **Zion National Park**  SR 9  Springdale, UT 84767-1099  (435) 772-3256 |