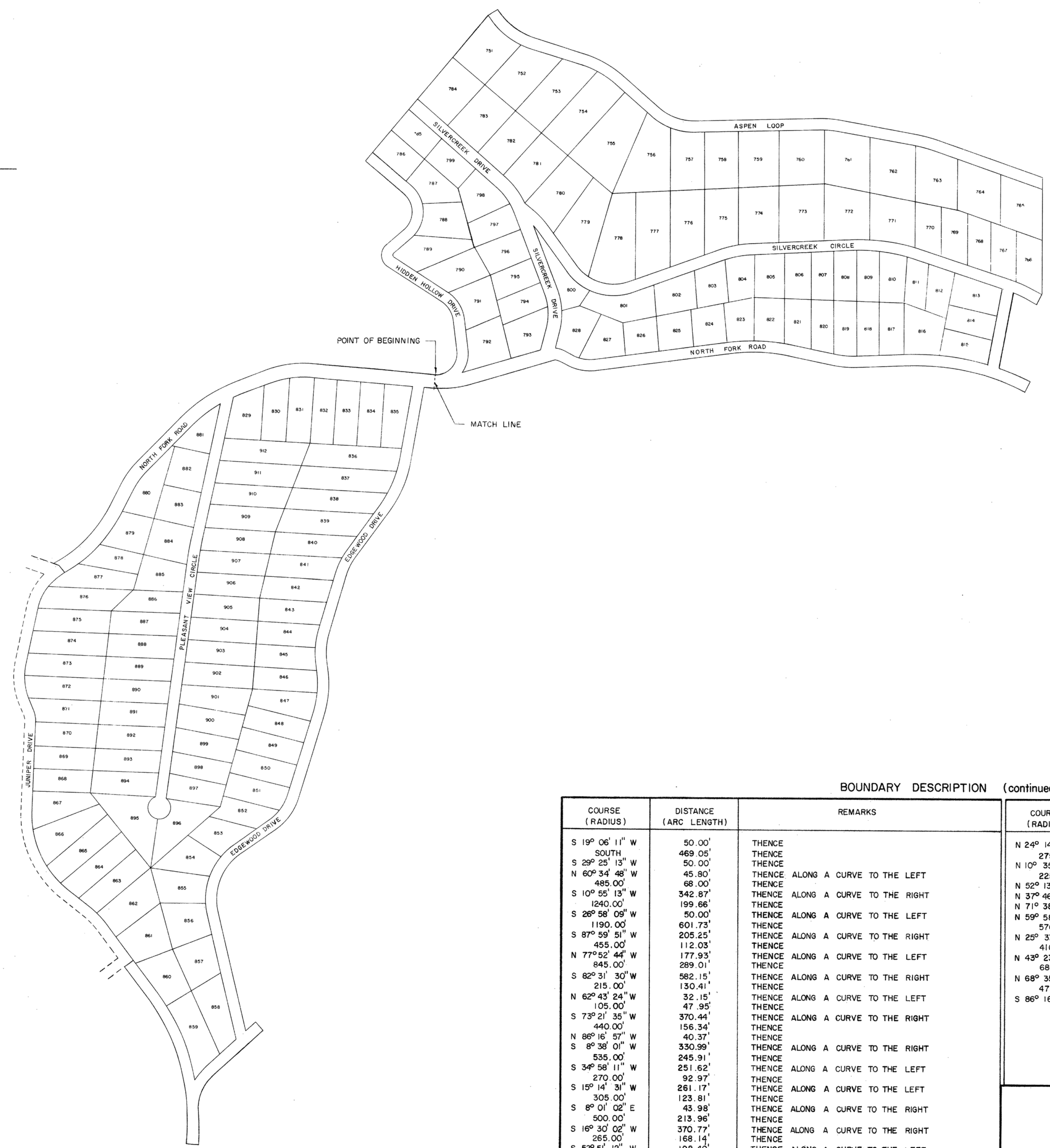
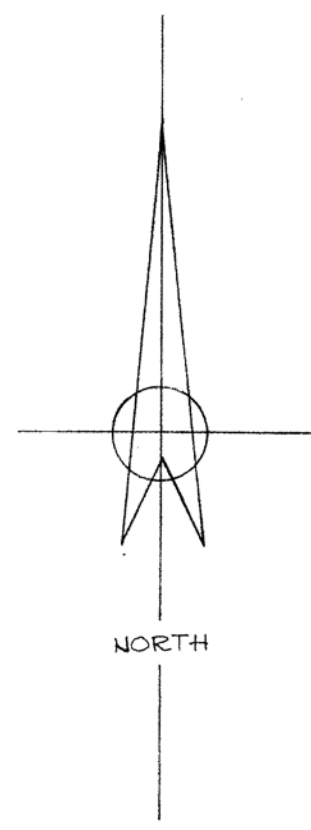


NORTH



ASPEN HILLS SUBDIVISION - PLAT "A"

BOUNDARY DESCRIPTION (continued from above)

| COURSE (RADIUS) | DISTANCE (ARC LENGTH) | REMARKS | COURSE (RADIUS) | DISTANCE (ARC LENGTH) | REMARKS |
|-----------------|-----------------------|-----------------------------------|-----------------|-----------------------|-----------------------------------|
| S 19° 06' 11" W | 50.00' | THENCE | N 24° 14' 00" W | 43.23' | THENCE ALONG A CURVE TO THE RIGHT |
| SOUTH | 469.05' | THENCE | 275.00' | 167.11' | THENCE |
| S 29° 25' 13" W | 50.00' | THENCE | N 10° 35' 00" E | 251.05' | THENCE ALONG A CURVE TO THE RIGHT |
| N 60° 34' 48" W | 45.80' | THENCE ALONG A CURVE TO THE LEFT | 225.00' | 163.54' | THENCE |
| 485.00' | | | N 52° 13' 34" E | 30.66' | THENCE |
| S 10° 55' 13" W | 342.87' | THENCE ALONG A CURVE TO THE RIGHT | N 37° 46' 22" W | 50.00' | THENCE |
| 1240.00' | | | N 71° 38' 02" W | 13.98' | THENCE |
| S 26° 58' 09" W | 199.66' | THENCE | N 59° 58' 17" E | 16.02' | THENCE ALONG A CURVE TO THE LEFT |
| 50.00' | | THENCE ALONG A CURVE TO THE LEFT | 570.12' | 342.48' | THENCE |
| S 1190.00' | 601.73' | THENCE | N 25° 35' 13" E | 109.19' | THENCE ALONG A CURVE TO THE RIGHT |
| S 87° 59' 51" W | 205.25' | THENCE ALONG A CURVE TO THE RIGHT | 410.00' | 127.65' | THENCE |
| 455.00' | 112.03' | THENCE | N 43° 23' 33" E | 273.97' | THENCE ALONG A CURVE TO THE RIGHT |
| N 77° 52' 44" W | 177.93' | THENCE ALONG A CURVE TO THE LEFT | 680.00' | 299.08' | THENCE |
| N 845.00' | 289.01' | THENCE | N 68° 35' 33" E | 133.63' | THENCE ALONG A CURVE TO THE RIGHT |
| S 82° 31' 30" W | 582.15' | THENCE ALONG A CURVE TO THE RIGHT | 475.00' | 208.29' | THENCE |
| S 215.00' | 130.41' | THENCE | S 86° 16' 57" E | 556.25' | TO THE POINT OF BEGINNING. |
| N 62° 43' 24" W | 32.15' | THENCE ALONG A CURVE TO THE LEFT | | | |
| N 105.00' | 47.95' | THENCE | | | |
| S 73° 21' 35" W | 370.44' | THENCE ALONG A CURVE TO THE RIGHT | | | |
| 480.00' | 156.34' | THENCE | | | |
| N 86° 16' 57" W | 40.37' | THENCE | | | |
| S 8° 38' 01" W | 330.99' | THENCE ALONG A CURVE TO THE RIGHT | | | |
| 535.00' | 245.91' | THENCE | | | |
| S 34° 58' 11" W | 251.62' | THENCE ALONG A CURVE TO THE LEFT | | | |
| 270.00' | 92.97' | THENCE | | | |
| S 15° 14' 51" W | 251.17' | THENCE ALONG A CURVE TO THE LEFT | | | |
| 305.00' | 123.81' | THENCE | | | |
| S 8° 01' 02" E | 43.98' | THENCE ALONG A CURVE TO THE RIGHT | | | |
| 500.00' | 213.96' | THENCE | | | |
| S 16° 30' 02" W | 370.77' | THENCE ALONG A CURVE TO THE RIGHT | | | |
| 265.00' | 168.14' | THENCE | | | |
| S 52° 51' 12" W | 198.40' | THENCE ALONG A CURVE TO THE LEFT | | | |
| 245.00' | 285.86' | THENCE | | | |
| S 13° 59' 55" E | 545.52' | THENCE | | | |
| N 46° 26' 04" E | 57.75' | THENCE | | | |
| S 43° 35' 56" E | 50.00' | THENCE | | | |
| S 46° 26' 04" W | 281.73' | THENCE | | | |
| 300.00' | 198.71' | THENCE ALONG A CURVE TO THE LEFT | | | |
| 890.00' | 145.17' | THENCE | | | |
| N 82° 12' 15" W | 90.00' | THENCE ALONG A CURVE TO THE LEFT | | | |
| 840.00' | 657.23' | THENCE | | | |
| N 37° 43' 00" W | 174.68' | THENCE | | | |
| N 53° 05' 19" E | 50.00' | THENCE | | | |
| N 37° 43' 00" W | 197.32' | THENCE ALONG A CURVE TO THE LEFT | | | |
| 425.00' | 111.27' | THENCE | | | |
| N 52° 43' 00" W | 118.75' | THENCE ALONG A CURVE TO THE RIGHT | | | |
| 425.00' | 529.34' | THENCE | | | |
| N 1° 28' 00" E | 391.49' | THENCE ALONG A CURVE TO THE LEFT | | | |
| 125.00' | 56.07' | THENCE | | | |

CONTAINS 144.158 ACRES

NOTICE TO PURCHASER OF SUMMER SUBDIVISION LOTS: THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REGULATIONS OF SANPETE COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM.

228902
6-3-75
Veigh Cummings - Aspen Hills Corp.
111.50

SURVEYOR'S CERTIFICATE

I, GILBERT R. HORROCKS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3825 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT THAT IS 8683.44 FEET NORTH AND 9877.98 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 32, T. 14 S., R. 9 E.,

| (RADIUS) COURSE | (ARC LENGTH) DISTANCE | REMARKS |
|-----------------|-----------------------|---|
| | | SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS: |
| | | ALONG A CURVE TO THE LEFT |
| 95.00' | 135.17' | THENCE |
| N 6° 26' 58" W | 133.99' | THENCE ALONG A CURVE TO THE LEFT |
| 120.00' | 106.03' | THENCE |
| N 57° 04' 24" W | 280.98' | THENCE ALONG A CURVE TO THE RIGHT |
| 60.00' | 110.42' | THENCE |
| N 48° 21' 59" E | 105.14' | THENCE ALONG A CURVE TO THE LEFT |
| 105.00' | 179.86' | THENCE |
| N 46° 46' 58" W | 223.88' | THENCE |
| N 40° 13' 22" E | 50.00' | THENCE |
| N 40° 06' 03" E | 791.52' | THENCE |
| N 57° 07' 33" E | 50.00' | THENCE ALONG A CURVE TO THE LEFT |
| 310.00' | 215.15' | THENCE |
| S 72° 38' 19" E | 225.55' | THENCE ALONG A CURVE TO THE RIGHT |
| 475.00' | 204.16' | THENCE |
| S 48° 00' 46" E | 204.37' | THENCE ALONG A CURVE TO THE LEFT |
| 230.00' | 173.51' | THENCE |
| N 88° 45' 49" E | 546.73' | THENCE ALONG A CURVE TO THE RIGHT |
| 485.00' | 39.60' | THENCE |
| S 79° 28' 12" E | 336.54' | THENCE ALONG A CURVE TO THE RIGHT |
| 670.00' | 100.25' | THENCE |
| S 70° 53' 49" E | 505.33' | THENCE |

BASIS OF BEARING = SOLAR OBSERVATION - DECEMBER 14, 1972

DATE: APRIL 1, 1974 SURVEYOR: Gilbert R. Horrocks

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED, OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 21st DAY OF May, 1974. Bruce G. Cummings, President; Veigh Cummings, Secretary; Aspen Hills Corporation.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S. SANPETE COUNTY } ON THE 21st DAY OF May, A.D. 1974 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME. MY COMMISSION EXPIRES April 24, 1978. Kenneth R. Johnson, Notary Public.

ACCEPTANCE BY LEGISLATIVE BODY

THE SANPETE COUNTY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 3rd DAY OF June, A.D. 1975.

APPROVED: [Signatures] ENGINEER, CLERK-RECORDER

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 3rd DAY OF June, A.D. 1975 BY THE PLANNING COMMISSION. [Signatures]

PLAT "C"

ASPEN HILLS SUBDIVISION

SUBDIVISION

MOUNT PLEASANT, SANPETE COUNTY, UTAH SCALE: 1" = 300 FEET

| | | | |
|-----------------|--------------------|---------------------------|---------------------|
| SURVEYOR'S SEAL | NOTARY PUBLIC SEAL | CITY-COUNTY ENGINEER SEAL | CLERK-RECORDER SEAL |
|-----------------|--------------------|---------------------------|---------------------|

This form approved by Sanpete County and the municipalities therein.