



ASPEN HILLS SUBDIVISION - PLAT "C"



ASPEN HILLS SUBDIVISION - PLAT "C"

**BOUNDARY DESCRIPTION (continued from right)**

COURSE (RADIUS)	DISTANCE (ARC LENGTH)	REMARKS
105.00'	47.95'	THENCE
S 62° 43' 24" E	32.15'	THENCE ALONG A CURVE TO THE LEFT
215.00'	130.41'	THENCE
N 82° 31' 30" E	592.15'	THENCE ALONG A CURVE TO THE RIGHT
845.00'	289.01'	THENCE
S 77° 52' 44" E	177.93'	THENCE ALONG A CURVE TO THE LEFT
455.00'	112.03'	THENCE
N 87° 59' 51" E	205.24'	THENCE ALONG A CURVE TO THE RIGHT
1190.00'	601.73'	THENCE
N 26° 58' 09" E	50.00'	THENCE
S 63° 01' 51" E	142.11'	THENCE ALONG A CURVE TO THE LEFT
275.00'	92.87'	THENCE
S 82° 22' 49" E	108.28'	THENCE ALONG A CURVE TO THE RIGHT
75.00'	218.79'	THENCE
S 84° 45' 50" W	190.35'	THENCE ALONG A CURVE TO THE LEFT
575.57'	575.57'	THENCE
S 60° 20' 19" W	149.62'	THENCE ALONG A CURVE TO THE RIGHT
445.00'	303.14'	THENCE
N 80° 37' 52" W	360.28'	THENCE ALONG A CURVE TO THE LEFT
115.00'	219.34'	THENCE
S 9° 54' 46" E	72.03'	THENCE ALONG A CURVE TO THE RIGHT
370.00'	301.54'	THENCE
S 36° 46' 56" W	455.30'	THENCE ALONG A CURVE TO THE LEFT
205.00'	85.69'	THENCE
S 12° 49' 54" W	82.59'	THENCE ALONG A CURVE TO THE RIGHT
405.00'	112.73'	THENCE
S 28° 46' 47" W	248.70'	THENCE ALONG A CURVE TO THE LEFT
390.00'	189.94'	THENCE
S 0° 52' 29" W	462.97'	THENCE ALONG A CURVE TO THE RIGHT
255.00'	188.29'	THENCE
S 43° 10' 54" W	131.19'	THENCE ALONG A CURVE TO THE LEFT
270.00'	85.74'	THENCE
S 24° 59' 14" W	394.19'	THENCE ALONG A CURVE TO THE LEFT
410.00'	138.15'	THENCE
S 38° 31' 44" E	66.81'	THENCE ALONG A CURVE TO THE LEFT
145.00'	84.88'	THENCE
S 19° 55' 57" W	50.00'	THENCE ALONG A CURVE TO THE RIGHT
195.00'	112.89'	THENCE ALONG A CURVE TO THE LEFT
410.00'	38.20'	THENCE
S 11° 28' 49" E	131.74'	THENCE ALONG A CURVE TO THE LEFT
315.00'	402.44'	THENCE
S 84° 40' 57" E	160.77'	THENCE ALONG A CURVE TO THE LEFT
135.00'	82.88'	THENCE
N 60° 08' 28" E	23.03'	THENCE ALONG A CURVE TO THE RIGHT
27.500'	110.22'	THENCE
N 83° 06' 17" E	37.43'	THENCE
N 47° 11' 20" E	37.8.60'	THENCE
S 42° 48' 40" E	50.00'	THENCE
S 47° 11' 20" W	378.67'	THENCE
S 47° 25' 54" W	450.84'	THENCE ALONG A CURVE TO THE RIGHT
445.00'	154.27'	THENCE
S 67° 09' 12" W	667.18'	THENCE ALONG A CURVE TO THE RIGHT
435.00'	236.67'	THENCE
N 81° 40' 28" W	119.00'	THENCE ALONG A CURVE TO THE LEFT
295.00'	103.46'	THENCE
S 78° 13' 54" W	68.44'	THENCE ALONG A CURVE TO THE RIGHT
295.00'	100.57'	THENCE
N 82° 14' 05" W	143.21'	THENCE
N 7° 45' 55" E	50.00'	THENCE
S 82° 14' 05" E	143.21'	THENCE ALONG A CURVE TO THE LEFT
245.00'	72.74'	THENCE
N 22° 41' 38" W	18.58'	THENCE ALONG A CURVE TO THE LEFT
85.00'	98.29'	THENCE
N 89° 57' 03" W	123.60'	THENCE ALONG A CURVE TO THE RIGHT
310.00'	164.93'	THENCE
N 58° 28' 00" W	277.37'	THENCE ALONG A CURVE TO THE RIGHT
565.00'	123.74'	THENCE
S 51° 01' 30" W	67.92'	THENCE
N 38° 58' 30" E	50.00'	THENCE
N 51° 01' 30" E	64.07'	THENCE ALONG A CURVE TO THE RIGHT
565.00'	479.52'	THENCE
N 7° 47' 46" E	203.33'	TO POINT OF BEGINNING.

CONTAINS 175.24 ACRES

**NOTICE TO PURCHASER OF SUMMER SUBDIVISION LOTS**

THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REGULATIONS OF SANPETE COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM.

RECORDED 4-11-77 8:30 A Filed  
 REQUEST BY Aspen Hills Corporation  
 PREPARED BY [Signature] 141.50

**SURVEYOR'S CERTIFICATE**

I, GILBERT R. HORROCKS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3525 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT THAT IS 5269.03 FEET NORTH AND 8922.62 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 38, T.14.S., R.3.E.

(RADIUS) COURSE	(ARC LENGTH) DISTANCE	REMARKS
S 82° 12' 15" E	50.00'	THENCE ALONG A CURVE TO THE LEFT
890.00'	145.17'	THENCE ALONG A CURVE TO THE RIGHT
275.00'	199.44'	THENCE
N 46° 26' 04" E	2.81.73'	THENCE
N 43° 33' 56" W	50.00'	THENCE
S 46° 26' 04" W	57.75'	THENCE
N 13° 59' 55" W	545.52'	THENCE ALONG A CURVE TO THE RIGHT
245.00'	285.86'	THENCE
N 52° 51' 12" E	198.40'	THENCE ALONG A CURVE TO THE LEFT
265.00'	168.14'	THENCE
N 16° 30' 03" E	370.76'	THENCE ALONG A CURVE TO THE LEFT
500.00'	213.96'	THENCE
N 8° 01' 02" W	43.98'	THENCE ALONG A CURVE TO THE RIGHT
305.00'	123.81'	THENCE
N 15° 14' 31" E	261.20'	THENCE ALONG A CURVE TO THE RIGHT
270.00'	92.97'	THENCE
N 34° 58' 11" E	2.81.62'	THENCE ALONG A CURVE TO THE LEFT
335.00'	245.92'	THENCE
N 8° 38' 01" E	330.99'	THENCE
S 86° 16' 57" E	40.37'	THENCE ALONG A CURVE TO THE LEFT
440.00'	156.34'	THENCE
N 73° 21' 35" E	370.44'	THENCE ALONG A CURVE TO THE RIGHT

BASE OF BEARING = SOLAR OBSERVATION - DECEMBER 14, 1972

DATE 5-11-77 SURVEYOR [Signature]  
 (See Seal Below)

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 21st DAY OF MAY A.D. 1974. Aspen Hills Corporation  
 [Signatures]

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
 SANPETE COUNTY }  
 ON THE 21st DAY OF MAY A.D. 1974 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES April 29, 1978 [Signature]  
 NOTARY PUBLIC (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE \_\_\_\_\_ OF \_\_\_\_\_ SANPETE COUNTY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_

APPROVED [Signature] ENGINEER (See Seal Below) ATTEST [Signature] CLERK-RECORDER (See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: \_\_\_\_\_  
 \_\_\_\_\_ CITY-COUNTY HEALTH DEPARTMENT  
 \_\_\_\_\_ PLANNING COMMISSION APPROVAL  
 APPROVED THIS 5th DAY OF April A.D. 1977 BY THE \_\_\_\_\_ PLANNING COMMISSION  
 \_\_\_\_\_ DIRECTOR-SECRETARY \_\_\_\_\_ CHAIRMAN, PLANNING COMMISSION

PLAT "D"

**ASPEN HILLS SUBDIVISION**

**SUBDIVISION**

MOUNT PLEASANT SANPETE COUNTY, UTAH  
 SCALE: 1" = 300 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
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This form approved by Sanpete County and the municipalities therein.