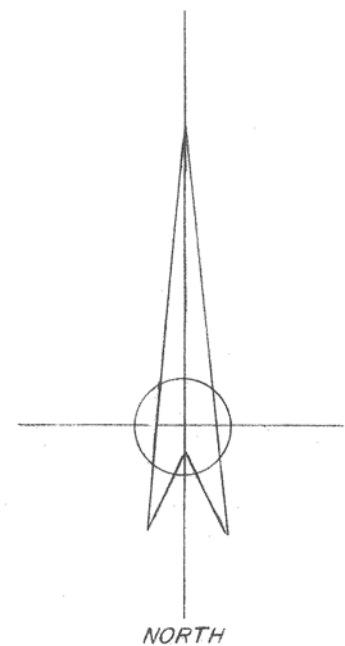
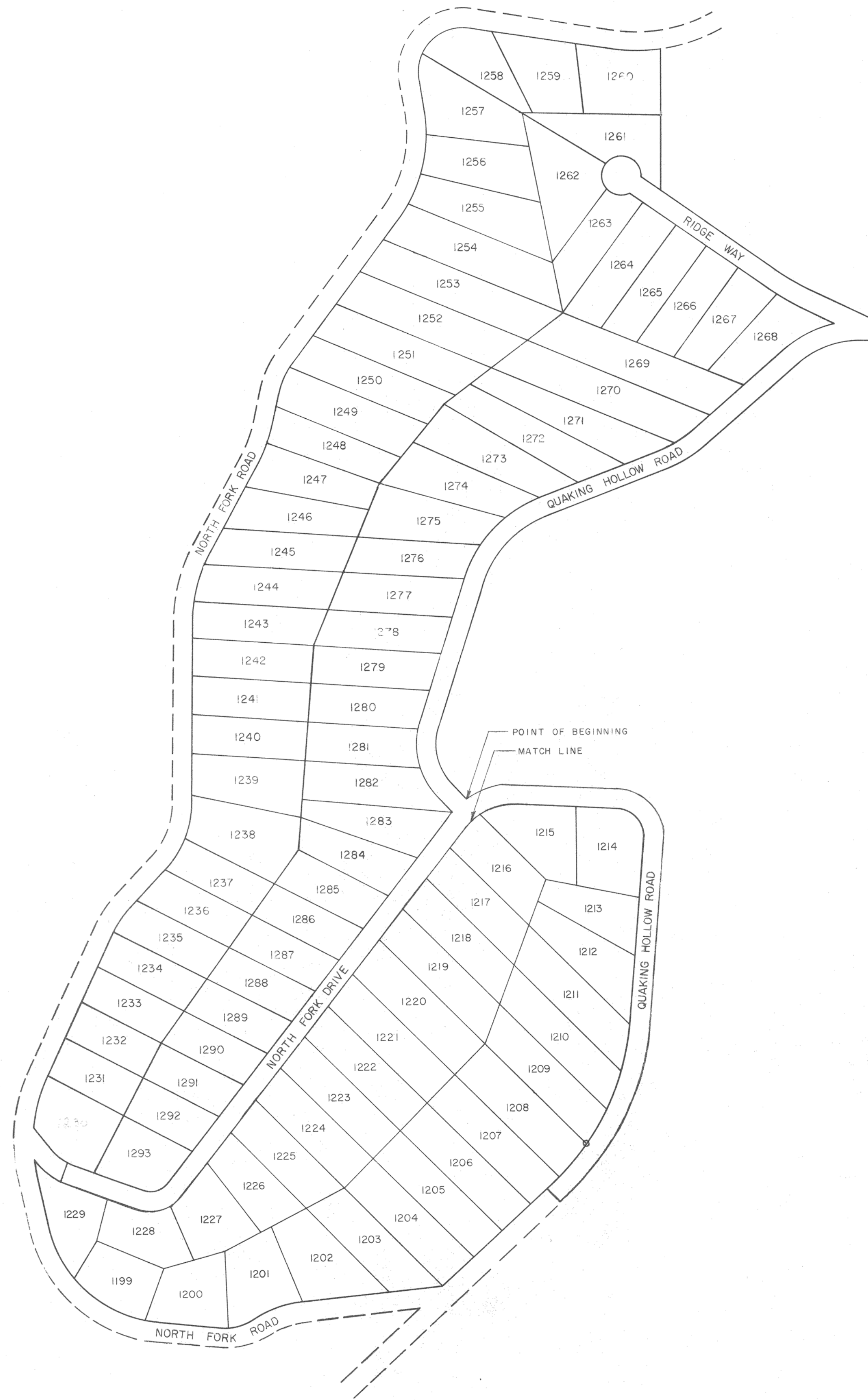


NORTH



ASPEN HILLS SUBDIVISION - PLAT "D"



BOUNDARY DESCRIPTION (continued from right)		
COURSE (RADIUS)	DISTANCE (ARC LENGTH)	REMARKS
270.00'	85.74'	THENCE
N 43° 10' 54" E	131.19'	THENCE ALONG A CURVE TO THE LEFT
255.00'	188.29'	THENCE
N 0° 52' 29" E	462.97'	THENCE ALONG A CURVE TO THE RIGHT
390.00'	189.94'	THENCE
N 28° 46' 47" E	248.70'	THENCE ALONG A CURVE TO THE LEFT
405.00'	112.73'	THENCE
N 12° 49' 54" E	82.60'	THENCE ALONG A CURVE TO THE RIGHT
205.00'	85.69'	THENCE
N 36° 46' 56" E	455.31'	THENCE ALONG A CURVE TO THE LEFT
370.00'	301.54'	THENCE
N 9° 54' 46" W	72.03'	THENCE ALONG A CURVE TO THE RIGHT
115.00'	219.34'	THENCE
S 80° 37' 52" E	360.28'	THENCE ALONG A CURVE TO THE LEFT
445.00'	130.95'	THENCE
S 0° 31' 15" W	360.45'	THENCE
S 54° 50' 08" E	365.24'	THENCE ALONG A CURVE TO THE LEFT
600.00'	87.67'	THENCE
S 63° 58' 13" E	189.74'	THENCE
S 3° 53' 44" E	50.00'	THENCE
N 89° 36' 27" W	42.86'	THENCE ALONG A CURVE TO THE LEFT
290.00'	172.68'	THENCE
S 48° 52' 17" W	311.00'	THENCE ALONG A CURVE TO THE RIGHT
305.00'	127.63'	THENCE
S 69° 25' 52" W	320.67'	THENCE ALONG A CURVE TO THE LEFT
325.00'	246.61'	THENCE
S 17° 30' 59" W	385.16'	THENCE ALONG A CURVE TO THE LEFT
195.00'	150.85'	THENCE
S 43° 27' 07" E	56.73'	TO POINT OF BEGINNING.

CONTAINS 77.63 ACRES

SURVEYOR'S CERTIFICATE		
I, GILBERT R. HORROCKS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3825 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.		
BOUNDARY DESCRIPTION		
COMMENCING AT A POINT THAT IS 6151.36 FEET NORTH AND 11,305.99 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 32, T. 14 S., R. 5 E.		
SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:		
COURSE	DISTANCE	REMARKS
		ALONG A CURVE TO THE RIGHT
165.00'	144.44'	THENCE
S 86° 49' 13" E	253.30'	THENCE ALONG A CURVE TO THE RIGHT
120.00'	192.28'	THENCE
S 4° 59' 16" W	483.13'	THENCE ALONG A CURVE TO THE RIGHT
615.00'	491.81'	THENCE
N 42° 48' 40" W	50.00'	THENCE
S 47° 11' 20" W	382.97'	THENCE
S 83° 06' 17" W	377.43'	THENCE ALONG A CURVE TO THE LEFT
275.00'	110.22'	THENCE
S 60° 08' 28" W	23.00'	THENCE ALONG A CURVE TO THE RIGHT
135.00'	82.88'	THENCE
N 84° 40' 57" W	160.77'	THENCE ALONG A CURVE TO THE RIGHT
315.00'	402.44'	THENCE
N 11° 28' 49" W	131.73'	THENCE ALONG A CURVE TO THE RIGHT
410.00'	38.20'	THENCE ALONG A CURVE TO THE LEFT
195.00'	112.89'	THENCE
N 19° 55' 57" W	50.00'	THENCE ALONG A CURVE TO THE RIGHT
145.00'	84.89'	THENCE
N 36° 31' 44" W	66.81'	THENCE ALONG A CURVE TO THE RIGHT
360.00'	138.35'	THENCE
N 24° 59' 14" E	394.19'	THENCE ALONG A CURVE TO THE RIGHT
		(CONTINUED AT LEFT)

BASIS OF BEARING = SOLAR OBSERVATION - DECEMBER 14, 1972

DATE: 5-21-74 SURVEYOR: Gilbert R. Horrocks

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 21st DAY OF May, A.D. 1974. Aspen Hills Corporation

James L. Cummings Pres.
John Cummings Sec.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
SANPETE COUNTY }

ON THE 21st DAY OF May, A.D. 1974 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES April 29, 1978. *Wendell R. Johnson* NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF SANPETE COUNTY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 19____.

APPROVED: *John E. Bond* ENGINEER
ATTEST: *John A. ...* CLERK-RECORDER

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF April, A.D. 1977, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY: _____ CHAIRMAN, PLANNING COMMISSION: _____

PLAT "E"

ASPEN HILLS SUBDIVISION

SUBDIVISION

MOUNT PLEASANT SANPETE COUNTY, UTAH

SCALE: 1" = 200 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
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This form approved by Sanpete County and the municipalities therein.

NOTICE TO PURCHASER OF SUMMER SUBDIVISION LOTS

THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REGULATIONS OF SANPETE COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM

6-5-79 8:30 A Filed
Aspen Hills Corporation
77.00 *Wendell R. Johnson*