

## Aspen Hills Fuel Reduction Instruction Sheet

### **Good:**

1. Take before and after pictures
2. Dump your excess brush and wood off at the air strip location (no building materials)

### **Better:**

1. Take before and after pictures
2. Know what to do. (Referrer to the Living With fire book or living with fire web site <http://www.ut.blm.gov/livingwithfire/index.htm> )
3. Dump excess wood off at the air strip location

### **Best:**

1. Have an assessment done with a trained person
2. Take before pictures
3. Clean up your property and roadway
4. Keep a Fuel Reduction Activity Log.
5. Dump excess wood off at the air strip location
6. Take after pictures.
7. Turn in your Fuel Reduction Log with before and after pictures to- (Danny & Linda Nelson)

### **Fire Committee People**

Linda and Danny Nelson	1245 North Fork	(801) 367-0796	<a href="mailto:dannylou302@msn.com">dannylou302@msn.com</a>
Woody and Donna Knaub	990 North Fork	(801) 942-3119	<a href="mailto:wdatt35@msn.com">wdatt35@msn.com</a>
Wesley Gurney	1220 North Fork	(801) 768-1825	<a href="mailto:wesleygny@netzero.net">wesleygny@netzero.net</a>
Ernie Smith	1161 Badger Creek	(801) 756-6466	<a href="mailto:ernie370@juno.com">ernie370@juno.com</a>
Ray and Catherine Johnson	1104 Shadow Way	(801) 377-8087	<a href="mailto:ray@pspawn.com">ray@pspawn.com</a>
Fred Johnson	Sanpete County Fire Warden	(435) 835-2117	<a href="mailto:fredjohnson@utah.gov">fredjohnson@utah.gov</a>
Andy Barnett	Wildland-Urban Interface	(435) 896-5697	<a href="mailto:andybarnett@utah.gov">andybarnett@utah.gov</a>

Coordinator

Aspen Hills has a 50/50 National Fire Plan Grant . To meet this grant we need the Fire Fuel Reduction Logs with photos returned to us so we can record them and forward to the Wildland-Urban Interface Coordinator.

# Fire Fuel Reduction Activity Log - Aspen Hills # \_\_\_\_\_

Lot #(s) \_\_\_\_\_ Lot Owner \_\_\_\_\_  
(or)

Project Area \_\_\_\_\_ Project Coordinator \_\_\_\_\_

## Labor Hours Data

Date	Total labor Hours	Activity Type

## Equipment Data

Date	Equipment Type	Total Hours or Miles

Equipment rental and supplies expenses \$ \_\_\_\_\_

Note: A receipt must be attached to this form for any equipment rental or supplies purchased for this project. For work verification, photos of the site will be required before work starts and after project completion. Attach photos to this form.

I hereby certify that the data above is correct and accurate and that all activities performed were for fire fuel reduction at Aspen Hills or surrounding areas.

Lot Owner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Project Coordinator's Signature \_\_\_\_\_ Date \_\_\_\_\_

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